

Message

---

**From:** Hoverman, Taylor [hoverman.taylor@epa.gov]  
**Sent:** 3/28/2019 6:38:44 PM  
**To:** Patterson, Kenneth [Patterson.Kenneth@epa.gov]; Woolford, James [Woolford.James@epa.gov]  
**CC:** Mackey, Cyndy [Mackey.Cyndy@epa.gov]; DeLeon, Rafael [Deleon.Rafael@epa.gov]; Stalcup, Dana [Stalcup.Dana@epa.gov]; Lammie, Benjamin [Lammie.Benjamin@epa.gov]; Ergener, Deniz [Ergener.Deniz@epa.gov]; Maldonado, Lewis [Maldonado.Lewis@epa.gov]; Smidinger, Betsy [Smidinger.Betsy@epa.gov]; Madigan, Andrea [Madigan.Andrea@epa.gov]; Kulpan, Bruce [Kulpan.Bruce@epa.gov]; Flanagan, Sarah [Flanagan.Sarah@epa.gov]; Prince, John [Prince.John@epa.gov]  
**Subject:** RE: Urgent: Questions for Budget Hearing Prep

Thank you, Ken! Greatly appreciate the quick response.

Taylor Hoverman  
Policy Counsel to the Assistant Administrator  
Office of Land and Emergency Management  
U.S. Environmental Protection Agency  
O: 202-566-2705  
C: 202-494-3662

---

**From:** Patterson, Kenneth  
**Sent:** Thursday, March 28, 2019 2:37 PM  
**To:** Woolford, James <Woolford.James@epa.gov>; Hoverman, Taylor <hoverman.taylor@epa.gov>  
**Cc:** Mackey, Cyndy <Mackey.Cyndy@epa.gov>; DeLeon, Rafael <Deleon.Rafael@epa.gov>; Stalcup, Dana <Stalcup.Dana@epa.gov>; Lammie, Benjamin <Lammie.Benjamin@epa.gov>; Ergener, Deniz <Ergener.Deniz@epa.gov>; Maldonado, Lewis <Maldonado.Lewis@epa.gov>; Smidinger, Betsy <Smidinger.Betsy@epa.gov>; Madigan, Andrea <Madigan.Andrea@epa.gov>; Kulpan, Bruce <Kulpan.Bruce@epa.gov>; Flanagan, Sarah <Flanagan.Sarah@epa.gov>; Prince, John <Prince.John@epa.gov>  
**Subject:** RE: Urgent: Questions for Budget Hearing Prep

Taylor and Jim:

Please see below in yellow highlight the answers to the three bullets assigned to OSRE.

Ken

---

Kenneth W. Patterson  
Director, Regional Support Division  
EPA-Office of Enforcement and Compliance Assurance  
Office of Site Remediation Enforcement (Mail Code-2272A)  
1200 Pennsylvania Ave. NW (Room-WJC 4202)  
Washington, DC 20460  
202 564-5134 (Direct Line)  
202 631-6650 (Office Cell)

This message is CONFIDENTIAL, and may contain legally privileged information. If you are not the intended recipient, or believe you received this communication in error, please delete it immediately, do not copy, and notify the sender. Thank you.

---

**From:** Woolford, James

**Sent:** Thursday, March 28, 2019 11:39 AM

**To:** Mackey, Cyndy <Mackey.Cyndy@epa.gov>; DeLeon, Rafael <DeLeon.Rafael@epa.gov>; Patterson, Kenneth <Patterson.Kenneth@epa.gov>; Stalcup, Dana <Stalcup.Dana@epa.gov>

**Subject:** Fwd: Urgent: Questions for Budget Hearing Prep

Can OSRE help on last 3 Qs?

Sent from my iPhone

Begin forwarded message:

**From:** "Hoverman, Taylor" <hoverman.taylor@epa.gov>

**Date:** March 28, 2019 at 8:25:17 AM PDT

**To:** "Stalcup, Dana" <Stalcup.Dana@epa.gov>

**Cc:** "Woolford, James" <Woolford.James@epa.gov>, "Lowery, Brigid" <Lowery.Brigid@epa.gov>

**Subject:** Urgent: Questions for Budget Hearing Prep

Dana,

I just left you a VM – we just had our budget hearing prep with the Administrator, and some questions came up that I don't have the answers to. Any help you can provide is greatly appreciated!

- Please send a few bullet points on the resiliency of the Superfund sites during the NC hurricanes

*[OLEM answering]*

- Anaconda Copper Mine – is there an agreement with ARCO yet? Bullet point says EPA expects that ARCO will conduct and fund critically important site investigation and cleanup.

*The agreement deferring the site (except the portion on Tribal lands) to the State, and the work agreement between the State of Nevada and ARCO to clean up the deferred portion, were signed simultaneously in 2018, and work is underway.*

- Anaconda Smelter – Is this correct?: *It would be better to say: "Administrator Wheeler was the first Administrator to visit both Superfund sites in Montana in almost 20 years."*

- Passaic – Does the "Cooperating Parties Group" includes all of the PRPs? Is International Paper a PRP here?

*The Cooperating Parties Group is only a subset of the Diamond Alkali/Passaic River PRPs. International Paper has not been issued a notice letter.*

Will be sending more shortly. I'd appreciate any help getting these answers back up to the AO ASAP.  
Thank you!!!

Taylor Hoverman  
Policy Counsel to the Assistant Administrator  
Office of Land and Emergency Management  
U.S. Environmental Protection Agency  
O: 202-566-2705

C: 202-494-3662